

**+NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**1 Initial Receipt**



AZ15283-5

AMC458525-AMC458783



**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No:

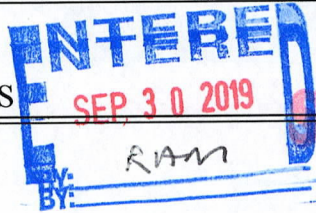
4558763

Transaction #: 4679969

Date of Transaction: 09/11/2019

CUSTOMER:

WALTER TODD  
 PO BOX 6013  
 KINGMAN, AZ 86402-6013 US



SCANNED

| LINE #        | QTY   | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL             |
|---------------|-------|---|---------|------------|-------------------|
| 1             | 12.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW, UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC457029/\$20.00, AMC457030/\$20.00,<br>AMC457031/\$20.00, AMC457032/\$20.00,<br>AMC457033/\$20.00, AMC457034/\$20.00,<br>AMC457035/\$20.00, AMC457036/\$20.00,<br>AMC457037/\$20.00, AMC457038/\$20.00,<br>AMC457039/\$20.00, AMC457040/\$20.00                    |         | - n/a -    | 240.00            |
| 2             | 12.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW, UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC457029/\$40.00, AMC457030/\$40.00,<br>AMC457031/\$40.00, AMC457032/\$40.00,<br>AMC457033/\$40.00, AMC457034/\$40.00,<br>AMC457035/\$40.00, AMC457036/\$40.00,<br>AMC457037/\$40.00, AMC457038/\$40.00,<br>AMC457039/\$40.00, AMC457040/\$40.00                     |         | - n/a -    | 480.00            |
| 3             | 12.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW, UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC457029/\$165.00, AMC457030/<br>\$165.00, AMC457031/\$165.00, AMC457032/<br>\$165.00, AMC457033/\$165.00, AMC457034/<br>\$165.00, AMC457035/\$165.00, AMC457036/<br>\$165.00, AMC457037/\$165.00, AMC457038/<br>\$165.00, AMC457039/\$165.00, AMC457040/\$165.00 |         | - n/a -    | 1980.00           |
| <b>TOTAL:</b> |       |   |         |            | <b>\$2,700.00</b> |



| PAYMENT INFORMATION |           |   |             |            |
|---------------------|-----------|---|-------------|------------|
| 1                   | AMOUNT:   | 2700.00   | POSTMARKED: | N/A        |
|                     | TYPE:     | CHECK   | RECEIVED:   | 09/09/2019 |
|                     | CHECK NO: | 132   |             |            |
|                     | NAME:     | TODD, WALTER<br>PO BOX 6013<br>KINGMAN AZ 86402-6013 US |             |            |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**2 Correspondence**



AZ15283-5

AMC458525-AMC458783





# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

[www.blm.gov/az/](http://www.blm.gov/az/)

OCT 07 2020



In Reply Refer To:  
3800 (9200) RM  
AMC457029

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 9214 8901 9403 8322 2325 63

## DECISION

|                        |   |                                    |
|------------------------|---|------------------------------------|
| WALTER TODD            | : | This Decision Affects the Claim(s) |
| PO BOX 6013            | : | Shown in the Block Below.          |
| KINGMAN, AZ 86402-6013 | : |                                    |

---

AMC457037 - AMC457040  
CL 9 - CL 12

---

### Mining Claim(s) Declared Forfeited Required Amendment Not Filed

In accordance with 43 CFR 3830.94, the mining claim(s) listed above are hereby declared forfeited for the reason indicated below.

A Notice requiring that the claim(s) listed above be amended was mailed to the above address by certified mail. The amendment(s) were required to be filed within 30 days of the date the Notice was either received or returned to this office unclaimed or undeliverable. The 30 day timeframe allowed has expired and no amendment(s) were received within the allowed timeframe.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on land encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency



so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, the BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700. If your occupancy has been terminated and you fail to remove structures, material, and equipment, and any personal property in accordance with the regulations in 43 CFR 3715.5-1, the BLM may dispose of the property. In accordance with 43 CFR 3715.5-2, you will remain liable for the costs the BLM incurs in removing and disposing of the property.

### **Appeal Procedures**

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993), for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

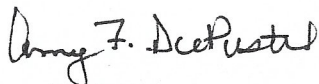
### **Standards for Obtaining a Stay**

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.



If additional information is required, please contact RéAnn Myers at 602-417-9413. Please include your AMC serial number(s) on all correspondence.



Amy F. DePestel  
Supervisory Land Law Examiner  
Lands, Minerals and Energy Division

Enclosure

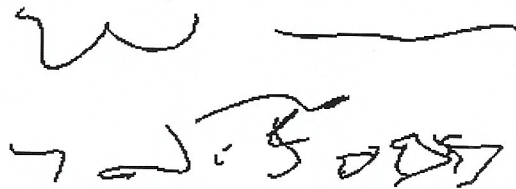


Date Produced: 10/19/2020

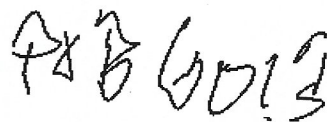
ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8322 2325 63. Our records indicate that this item was delivered on 10/15/2020 at 02:18 p.m. in KINGMAN, AZ 86401. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: C2302302.13099059



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

[www.blm.gov/az/](http://www.blm.gov/az/)

JUN 16 2020



In Reply Refer To:  
3800 (9200) RM  
AMC457029

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 9214 8901 9403 8314 2821 70

## NOTICE

WALTER TODD  
PO BOX 6013  
KINGMAN, AZ 86402-6013

This Notice Affects the Claim(s)  
Shown in the Block Below.

---

AMC457037 - AMC457040  
CL 9 - CL 12

---

### Mining Claim Location Notice(s) – Amendment(s) Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, the Bureau of Land Management (BLM), Arizona State Office, received your notices of location for recording mining claims. In accordance with 43 CFR 3832.12, the claim(s) listed above cannot be accepted as filed and must be amended as noted below.

The location notice states the claims are located in T. 12N., R. 14E., sec. 4. Using the tie-ins provided, the claims would be situated in T. 12N., R. 14E., sec. 9. Section 4 contains 483.68 acres, not the typical 640 acres in a section. The north half of the section consists of 4 approximately 40 acre lots. Amend the claims show where they actually are on the ground.

In accordance with 43 CFR 3832.12 a lode claim must be described by metes and bounds and include a tie to a permanent monument such as a section quarter corner monument. All claim descriptions must include state, meridian, township, range, section and by aliquot part to the quarter section.



An amendment must be filed for each claim listed above to correct the defects identified. There is a \$15 BLM processing fee for each amendment. The amendment(s) must be received by BLM within 30 days of your receipt of this notice. If the amendment(s) is/are not received within the 30-day timeframe the mining claim(s) will be declared null and void.

If additional information is required, please contact RéAnn Myers at 602-417-9413. Please include your AMC serial number(s) on all correspondence.



Elena Fink  
Deputy State Director  
Lands, Minerals and Energy Division

Enclosure



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

[www.blm.gov/az/](http://www.blm.gov/az/)

JUN 16 2020



In Reply Refer To:  
3800 (9200) RM  
AMC457029

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 9214 8901 9403 8314 2821 70

## NOTICE

|                        |   |                                  |
|------------------------|---|----------------------------------|
| WALTER TODD            | : | This Notice Affects the Claim(s) |
| PO BOX 6013            | : | Shown in the Block Below.        |
| KINGMAN, AZ 86402-6013 | : |                                  |

---

AMC457037 - AMC457040  
CL 9 - CL 12

---

### Mining Claim Location Notice(s) – Amendment(s) Required

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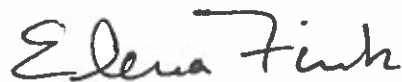
The location notice states the claims are located in T. 12N., R. 14E., sec. 4. Using the tie-ins provided, the claims would be situated in T. 12N., R. 14E., sec. 9. Section 4 contains 483.68 acres, not the typical 640 acres in a section. The north half of the section consists of 4 approximately 40 acre lots. Amend the claims show where they actually are on the ground.

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An amendment must be filed for each claim listed above to correct the defects identified. There is a \$15 BLM processing fee for each amendment. The amendment(s) must be received by BLM within 30 days of your receipt of this notice. If the amendment(s) is/are not received within the 30-day timeframe the mining claim(s) will be declared null and void.

If additional information is required, please contact RéAnn Myers at 602-417-9413. Please include your AMC serial number(s) on all correspondence.

A handwritten signature in black ink, appearing to read "Elena Fink". The signature is fluid and cursive, with a prominent loop at the end of the last name.

Elena Fink  
Deputy State Director  
Lands, Minerals and Energy Division

Enclosure

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**3 Transfers**



AZ15283-5

AMC458525-AMC458783



JOHN SEWELL  
2776 S AVE 2 1/2 E #16  
YUMA AZ 85365

**FEE# 2019070942**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



12/31/2019 04:32 PM Fee: \$30.00

PAGE: 1 of 3

### QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
WALTER TODD does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to Amc 457031.

IN WITNESS WHEREOF, grantor has executed this instrument as of this 31 day of December, 2019

[Signature]

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

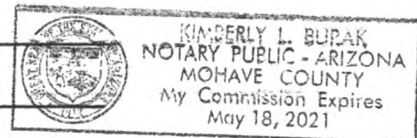
STATE OF ARIZONA )  
County of MOHAVE ) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 31 day of DECEMBER, 2019

By: Kimberly L Burak

Notary Public Kimberly L Burak

My Commission Expires 5-18-21



# 4679389

INTERE  
FEB 06 2020  
BY: KAM

RECEIVED  
DEMAZ STATE OFFICE  
2020 JAN 30 P 2:10  
PHOENIX, ARIZONA

Form MCF120  
Revised July 2014

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS  
(MASS) Serial Register Page

Run Date/Time: 12/21/2019 9:51 AM

Page 1 Of 1

01 05-10-1872;017STAT0091;30USC26,28,34

Total Acres

Serial Number

Case Type 384101: LODE CLAIM

20.66

AMC457031

Claim Name: CL 3

Case Disposition: ACTIVE

Lead File Number

Required Maintenance Fee: \$165.00

AMC457029

Name & Address

Interest Relationship

TODD WALTER  
PO BOX 6013 KINGMAN, AZ 86402-6013

CLAIMANT

County / State

District

MOHAVE COUNTY, AZ

COLORADO RIVER DO

Mer Twp Rng Sec

Subdivision

14 0130N 0140W 033

NW

| Act Date   | Code | Action Text               | Action Remarks       | Receipt Number |
|------------|------|---------------------------|----------------------|----------------|
| 09/04/2019 | 403  | LOCATION DATE             |                      |                |
| 09/09/2019 | 395  | RECORDATION NOTICE RECD   | 1                    | 4558763        |
| 09/09/2019 | 484  | LOCATION YEAR / MAINTENAN | 2020;\$165           | 4558763        |
| 09/09/2019 | 501  | ACCT ADV IN LEAD FILE     | AMC457029-AMC457040; | 4558763        |
| 09/04/2019 | 404  | COUNTY RECORDATION        | 2019049173;          |                |

Line Nr

Remarks

RECEIVED  
BLM AZ STATE OFFICE  
2020 JAN 30 P 2:18  
PHOENIX, ARIZONA



JOHN SEWELL  
2776 S AVE 2 1/2 E #16  
YUMA AZ 85365

  
**FEE# 2019070941**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



12/31/2019 04:32 PM Fee: \$30.00

PAGE: 1 of 3

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
WALTER TODD does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to AMC 457034.

IN WITNESS WHEREOF, grantor has executed this instrument as of this 31 day of DECEMBER, 2019

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

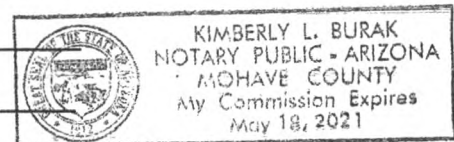
STATE OF ARIZONA )  
County of MOHAVE ) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 31 day of DECEMBER, 2019

By: Kimberly L Burak

Notary Public Kimberly L Burak

My Commission Expires 5-18-21



RECEIVED  
DEPT. OF STATE OF PHOENIX  
2020 JAN 30 P 2:19  
PHOENIX, ARIZONA

Form MCF120  
Revised July 2014

TRANSFER OF INTEREST

CLAIM NAME: CL3

SERIAL NUMBER: AMC457034

NAME OF NEW OWNER:

John W, Sewell

2776 S. Ave. 2 1/2 E. #16

Yuma, AZ. 85365

RECEIVED  
BLM AZ STATE OFFICE  
2020 JAN 30 P 2:17  
PHOENIX, ARIZONA



DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS  
(MASS) Serial Register Page

Run Date/Time: 12/21/2019 9:53 AM

Page 1 Of 1

01 05-10-1872;017STAT0091;30USC26,28,34

Total Acres

Serial Number

Case Type 384101: LODE CLAIM

20.66

AMC457034

Claim Name: CL 6

Case Disposition: ACTIVE

Lead File Number

Required Maintenance Fee: \$165.00

AMC457029

Name & Address

Interest Relationship

TODD WALTER  
PO BOX 6013 KINGMAN, AZ 86402-6013

CLAIMANT

County / State

District

MOHAVE COUNTY, AZ

COLORADO RIVER DO

Mer Twp Rng Sec

Subdivision

14 0130N 0140W 033

SW

| Act Date   | Code | Action Text               | Action Remarks       | Receipt Number |
|------------|------|---------------------------|----------------------|----------------|
| 09/04/2019 | 403  | LOCATION DATE             |                      |                |
| 09/09/2019 | 395  | RECORDATION NOTICE RECD   | 1                    | 4558763        |
| 09/09/2019 | 484  | LOCATION YEAR / MAINTENAN | 2020;\$165           | 4558763        |
| 09/09/2019 | 501  | ACCT ADV IN LEAD FILE     | AMC457029-AMC457040; | 4558763        |
| 09/04/2019 | 404  | COUNTY RECORDATION        | 2019049176;          |                |

Line Nr

Remarks

RECEIVED  
BLM AZ STATE OFFICE  
2020 JAN 30 P 2:19  
PHOENIX, ARIZONA

John Sewell  
2776 S. Ave 2 1/2 E #16  
Yuma, AZ. 85365



FLORENCE CO

POST OFFICE MURALS / FOREVER / USA

FOREVER  
USA

Barn Swallow

Bureau of Land Management  
Arizona State Office  
One North Central Ave. Suite #800  
Phoenix, AZ. 85004-4427

RECEIVED  
BEN-AZ STATE OFFICE

2020 JAN 30 P 2:17

PHOENIX, ARIZONA

85004-442700

MINE CLAIMS



**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

## Receipt

No:

4679389

**Transaction #:** 4802860**Date of Transaction:** 02/03/2020**CUSTOMER:**

JOHN SEWELL  
 2776 S AVENUE 2 1/2 E APT 16  
 YUMA, AZ 85365-3251 US

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL          |
|---------------|------|--|---------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC457031/\$30.00 | TRF/2   | - n/a -    | 30.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$30.00</b> |

**PAYMENT INFORMATION**

|   |           |   |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 30.00   | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK   | RECEIVED:   | 02/03/2020 |
|   | CHECK NO: | 1218  |             |            |
|   | NAME:     | SEWELL, JOHN<br>340 W 32ND ST APT 218<br>YUMA AZ 85364 US |             |            |

**REMARKS**

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



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GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**4 Annual Filings**



AZ15283-5

AMC458525-AMC458783

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



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GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**5 Miscellaneous**



AZ15283-5

AMC458525-AMC458783



**Official Receipt**  
**Mohave County Recorder's Office**

Kristi Blair, Recorder  
700 W Beale Street  
P.O. Box 7000  
Kingman, AZ 86402  
(928) 753-0701

RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -9 P 2:57

Receipt: 865782

PHOENIX, ARIZONA

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

| Product  | Name                            | Extended        |
|--|---------------------------------|-----------------|
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049168, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049169, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049170, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049171, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049172, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049173, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049174, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049175, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049176, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049177, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049178, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| MINE   | Notice of Mining Claim Location | \$30.00         |
| Document # 2019049179, # Pages 2, Paid By: WALTER TODD 7606046960 AP   |                                 |                 |
| COPY   | Copy                            | \$24.00         |
| Copies 24, Certified Copies 0, Conformed Copies 0, Paid By WALTER TODD 7606046960 AP Copies of Records \$24.00, Certified Copies \$0.00, Conformed Copies \$0.00 |                                 |                 |
| <b>Total</b>   |                                 | <b>\$384.00</b> |
| <b>Tender (Credit Card)</b>  |                                 | <b>\$384.00</b> |
| Account # PNP, Account Name POINT AND PAY, Balance \$675.00  |                                 |                 |

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

Thank you!

Wed Sep 04 16:57:27 MST 2019 LhullL

## Thank you for your payment!

This service has been provided by Mohave County Recorder, AZ and Point & Pay. We value your business. Please keep this receipt for future reference.

You have made a payment to Mohave County Recorder, AZ . Mohave County Recorder thanks you for your payment. For questions about your account, please call 928-753-0701

**Name:** Walter H Todd  
**Address:** PO Box 6013, Kingman AZ, US, 86402  
**Contact:** 7606046960  
**Comments:** Recording and copies

**Payment ID:** 63659490  
**Date:** 09/04/19 04:54 PM  
**Subtotal:** \$384.00  
**Fee:** \$9.18  
**Total:** \$393.18  
**Method:** Credit Card(\*\*\*\*\*6773)

| Item Purchased   | Transaction Description | Account | Amount   |
|------------------|-------------------------|---------|----------|
| Recording Fees   | Mohave Co Recorder      |         | \$360.00 |
| Recording Copies | Mohave Co Recorder      |         | \$24.00  |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
By signing this receipt you agree to the terms and conditions of this service.

You will see one line item on your credit or debit card statement indicating the amount you paid and will be identified as *Mohave Co Recorder* . If you have any questions about the charges please call 1-888-891-6064.

[Print Receipt](#) [Close Window](#)

RECEIVED  
ELM AZ STATE OFFICE  
2019 SEP -9 P 2:57  
PHOENIX, ARIZONA

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61549  
Rise Business Services, LLC  
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457029-AMC457040

**6 Location Notices-Amendments and Supporting Documents**



AZ15283-5

AMC458525-AMC458783



# MINING CLAIM STATUS REPORT – Assessment Year 2020

Data Entered: 9/30/19 Run

MTP Checked By: 9/30/19 Run

GEO Checked By: 9/30/19 Run

LEAD SERIAL NUMBER: AMC 457029 thru AMC 457040

## NUMBER OF CLAIMS & TYPE:

12 LODE  
PLACER  
ASSOCIATION PLACER  
MILL SITE  
TUNNEL SITE

## CHARGES:

Processing Fee @ \$20 = \$ 240  
Location Fee @ \$40 = \$ 480  
Maintenance Fee @ \$165 = \$ 1,980  
Add'l Maint Fee for Assoc Placer = \$  
SUBTOTAL \$  
Other Fees \$  
Other Fees \$  
TOTAL \$ 2700

TOTAL ACREAGE: Per Claim  
(Placer Only)

NUMBER OF LOCATORS:

DOCUMENTS RECEIVED VIA: Over-the-Counter [ ] Mail [X] TIMELY FILED: Yes [X] No [ ]

LEGAL DESCRIPTION: T 13N R 14W SEC 33 28  
T 12N R 14W SEC 04, 05  
T R SEC  
T R SEC  
T R SEC

BLM [ ] FOREST SERVICE [ ] SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ]

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ]  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

## RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On N/A [ ]

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ]

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant Signature of Claimant

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE INITIALS

AMC 457029

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

  
**FEE# 2019049171**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 1 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a S  
direction to the S end line and 1480 feet in a N direction to the N end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 28, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 5300 feet North and 300 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W SW 1/4 SEC 28

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 24 day of September, 2019.

**X** LOCATOR(s) AGENT

Print Name(s) Walter Todd

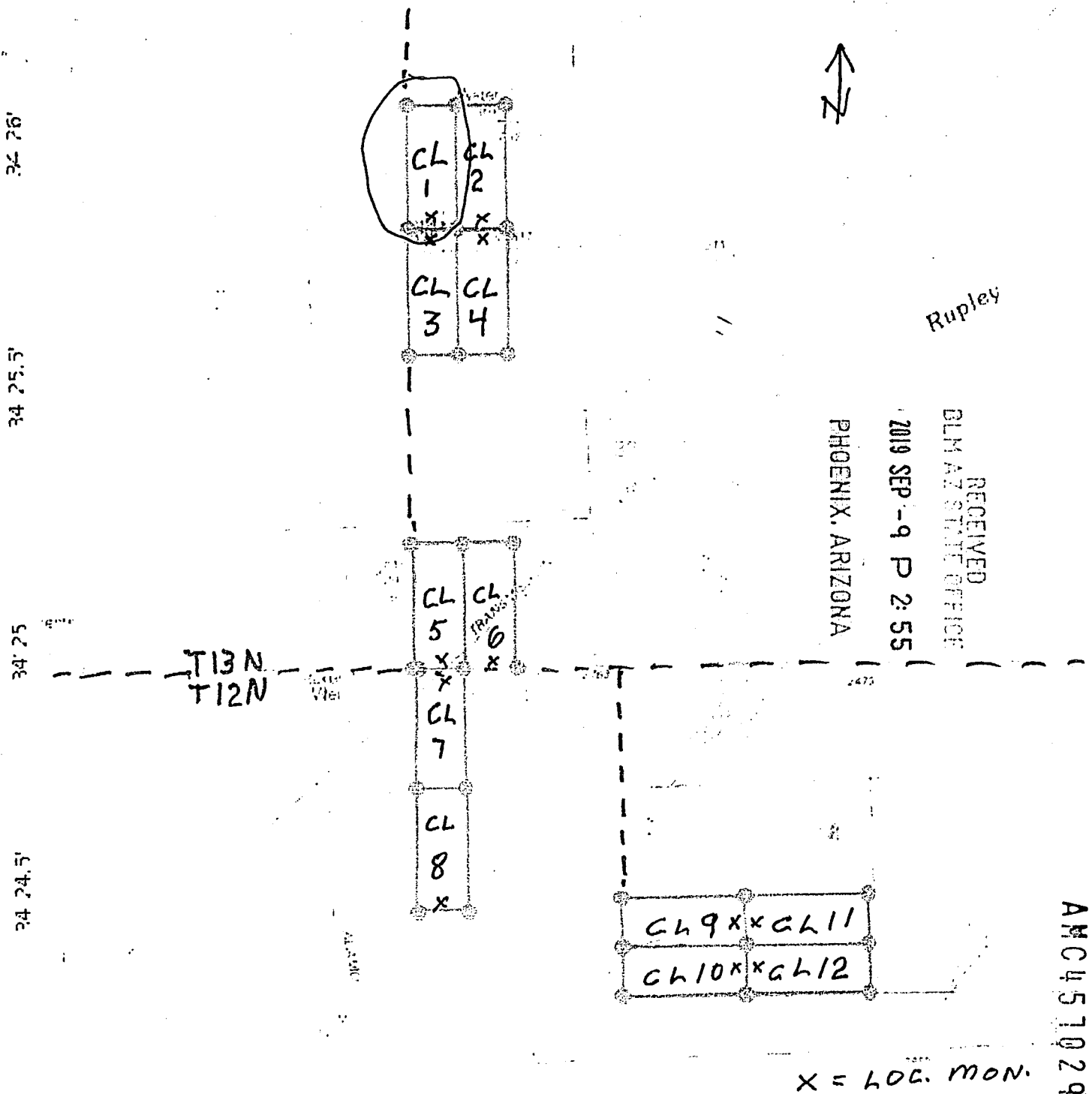
Signature(s) [Signature]

RECEIVED  
BLM AZ STATE OFFICE  
2019 SEP - 9 P 2:53  
PHOENIX, ARIZONA

AMC457029

Form MCF100  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



1. The above map depicts the CL 1 mining claim, which is located in Section 33, Township 13 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 5300 feet North and 300 feet EAST of the south West corner of Section 33-T 13 North, Range 14 West



2  
After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

RECEIVED  
BLM AZ STATE OFFICE  
2019 SEP -9 P 2: 55  
PHOENIX, ARIZONA

  
**FEE# 2019049172**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 2 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a S  
direction to the S end line and 1480 feet in a N direction to the N end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 28, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 5300 feet North and 900 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W SW 1/4 SEC 28

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 4th day of September, 2019.

**X** LOCATOR(s) AGENT

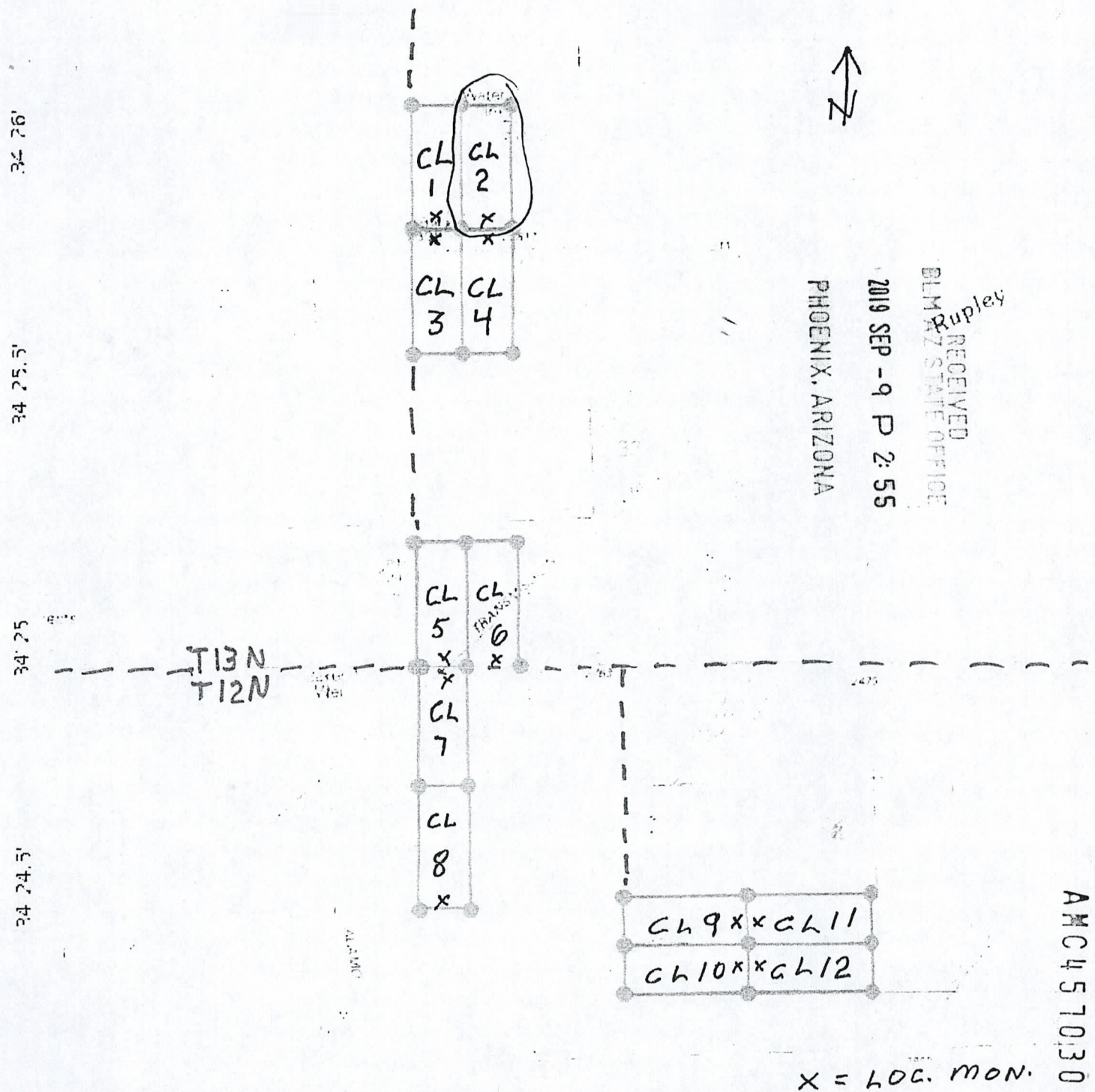
Print Name(s) Walter Todd

Signature(s) 

Form MCF100  
Revised July 2014

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AMC457030



1. The above map depicts the CL 2 mining claim, which is located in Section 28, Township 13 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 5300 feet North and 900 feet EAST of the south West corner of Section 33 T 13 North, Range 14 West

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -9 P 2:55

PHOENIX, ARIZONA

  
**FEE# 2019049173**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 3 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a N  
direction to the N end line and 1480 feet in a S direction to the S end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 33, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 5260 feet North and 300 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W NW 1/4 SEC 33

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 9 day of September, 2019.

**X** LOCATOR(s) AGENT

Print Name(s) Walter Todd

Signature(s) 

Form MCF100  
Revised July 2014

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AMC457031





2  
After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

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PHOENIX, ARIZONA



FEE# 2019049174

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 4 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a N  
direction to the N end line and 1480 feet in a S direction to the S end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 33, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 5260 feet North and 900 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W NW 1/4 SEC 33

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 4 day of September, 2019.

☒ LOCATOR(s) AGENT

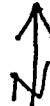
Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

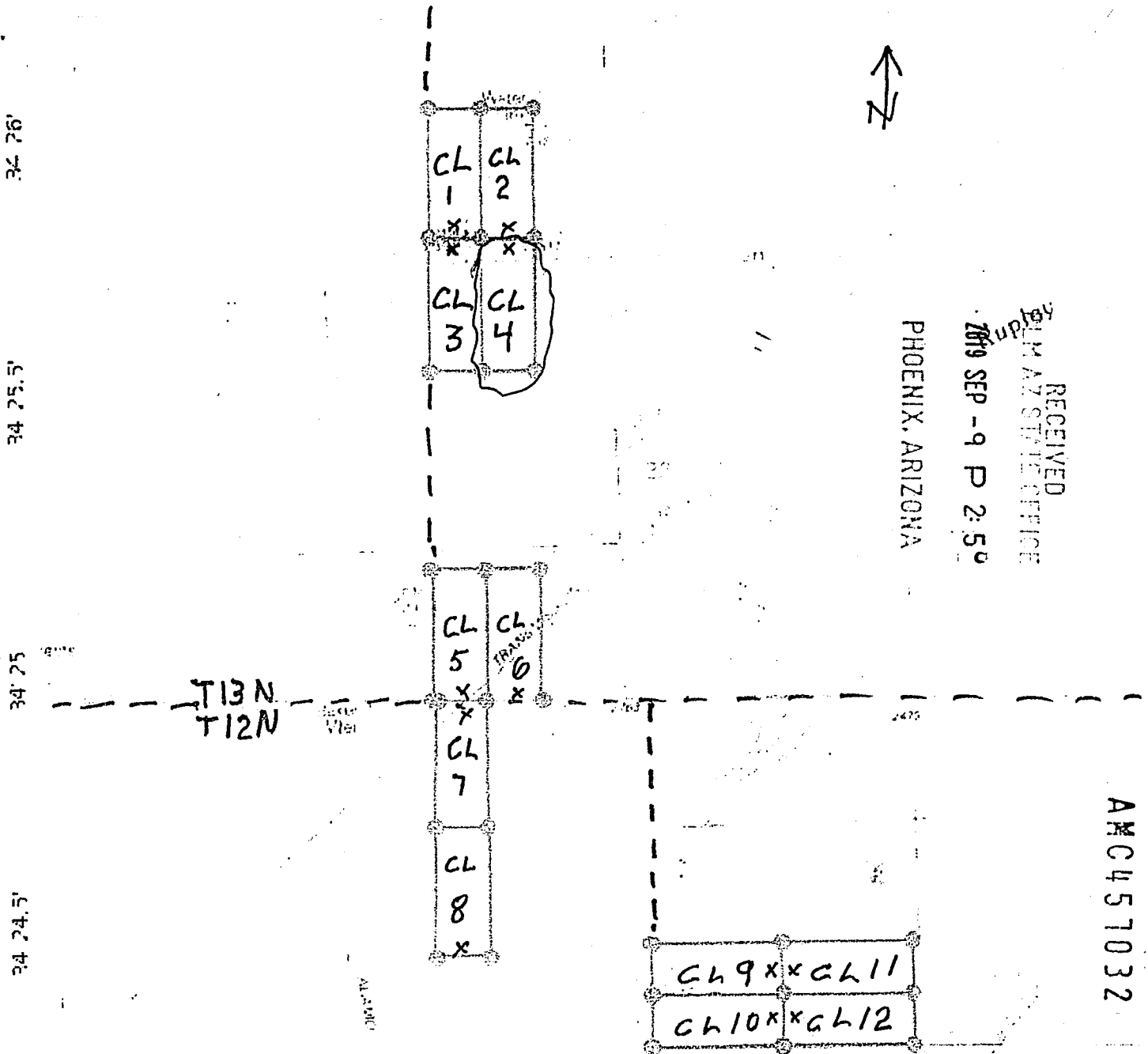
AMC457032



PHOENIX, ARIZONA

RECEIVED  
SOLICITORS  
2019 SEP -9 P 2:50  
ARIZONA STATE OFFICE

AMC457032



X = LOC. MON.

1. The above map depicts the CL 4 mining claim, which is located in Section 33, Township 13 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 5260 feet North and 900 feet EAST of the West corner of Section 33 T 13 North, Range 14 West

2

After Recordation, please return to

RECEIVED  
BLM AZ STATE OFFICE

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

2019 SEP -9 P 2: 50

PHOENIX, ARIZONA



FEE# 2019049175

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 5 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a S  
direction to the S end line and 1430 feet in a N direction to the N end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 33, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 20 feet North and 300 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W SW 1/4 SEC. 33

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 4<sup>th</sup> day of September, 2019.

☒ LOCATOR(s) AGENT

Print Name(s) Walter Todd

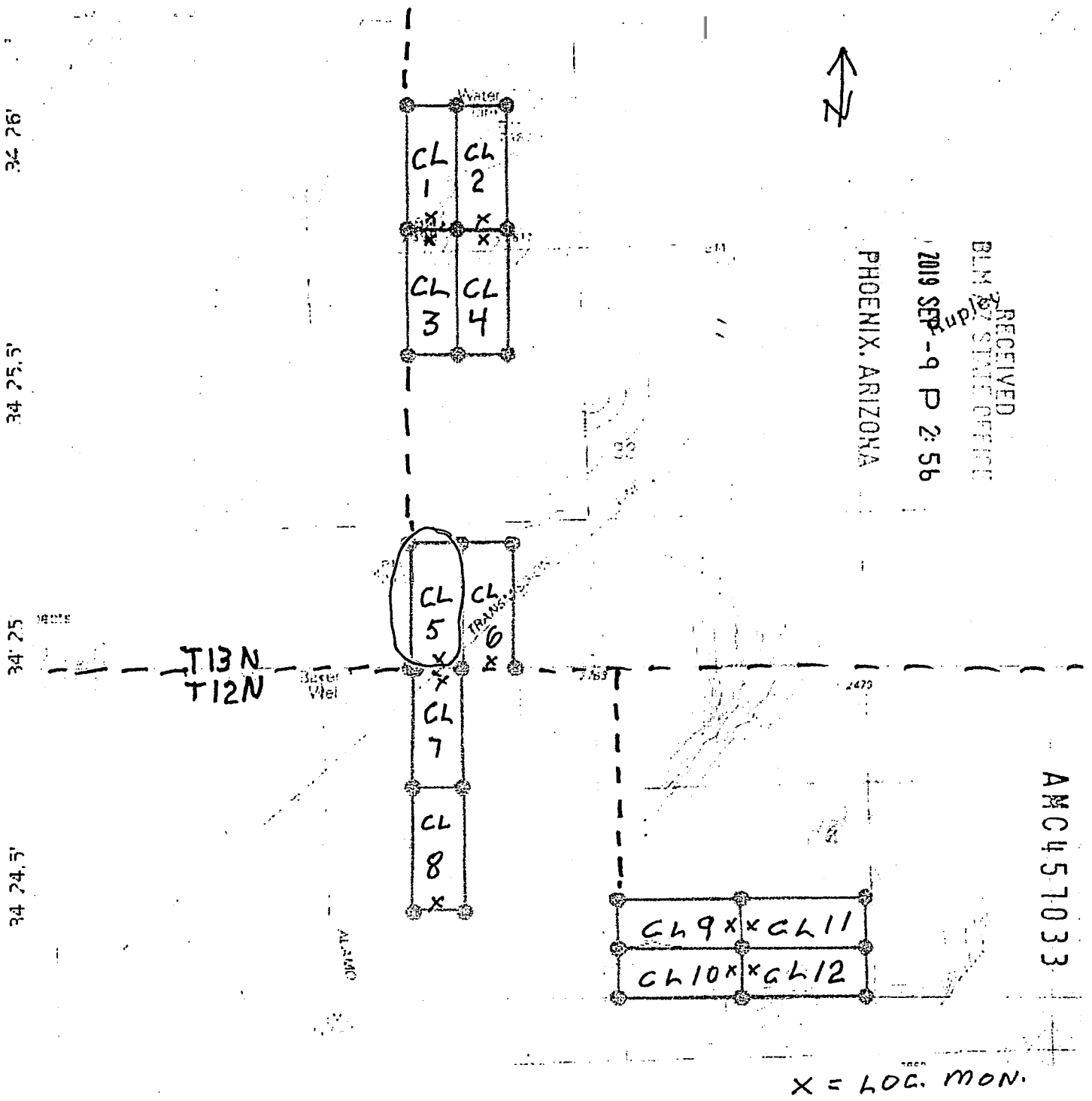
Signature(s) [Signature]

Form MCF100  
Revised July 2014

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AMC457033





1. The above map depicts the CL 5 mining claim, which is located in Section 33, Township 13 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 20 feet North and 300 feet EAST of the south West corner of Section 33 T 13 North, Range 14 West

2

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

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BLM AZ STATE OFFICE

2019 SEP -9 P 2: 56

PHOENIX, ARIZONA



FEE# 2019049176

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 6 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a S  
direction to the S end line and 1480 feet in a N direction to the N end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 33, Township 13 N,  
Range 14 W Gila Salt River Base and Meridian, and is 20 feet North and 900 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 13 N R 14 W SW 1/4 SEC 33

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 9th day of September, 2019.

☒ LOCATOR(s) AGENT

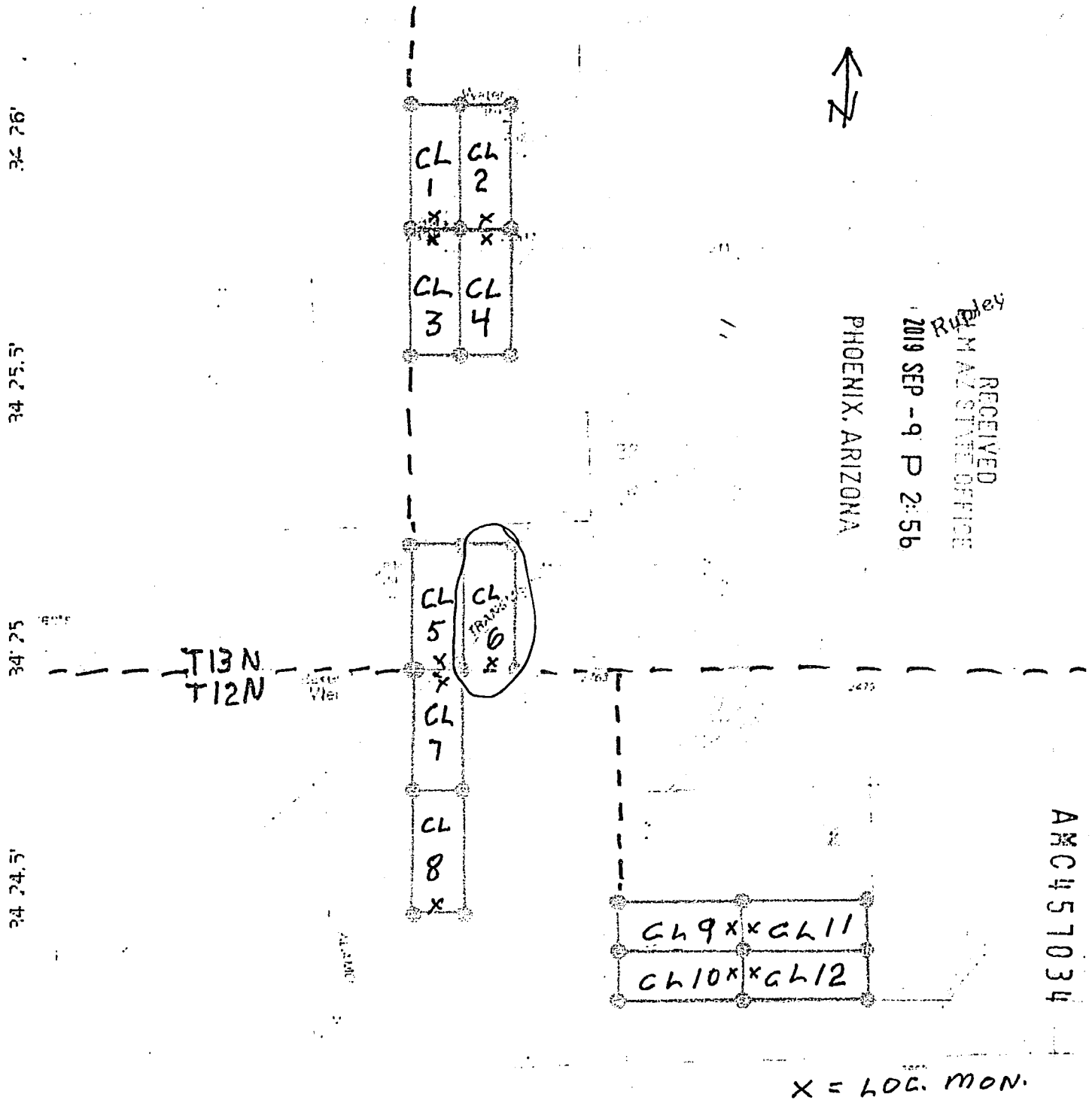
Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

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AMC457034



1. The above map depicts the CL 6 mining claim, which is located in Section 33, Township 13 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 20 feet North and 900 feet EAST of the south West corner of Section 33 T 13 North, Range 14 West



2

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -9 P 2: 56

PHOENIX, ARIZONA



FEE# 2019049177

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 7 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a N  
direction to the N end line and 1480 feet in a S direction to the S end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 5, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 20 feet <sup>SOUTH</sup> ~~NORTH~~ and 300 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 12 N R 14 W NE 1/4 SECTION 5

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 4 day of September, 2019.

☒ LOCATOR(s) AGENT

Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

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AMC457035



2

After Recordation, please return to **RECEIVED  
BLM AZ STATE OFFICE**

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

**2019 SEP -9 P 2:56**  
**PHOENIX, ARIZONA**

**FEE# 2019049178**

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

**LOCATION NOTICE FOR LODE MINING CLAIM**

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 8 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a S  
direction to the S end line and 1480 feet in a N direction to the N end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 5, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 1520 feet <sup>SOUTH</sup> ~~North~~ and 300 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 12 N R 14 W NE 1/4 & SE 1/4  
SECTION 5

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 30 day of September, 2019.

**X** LOCATOR(s) AGENT

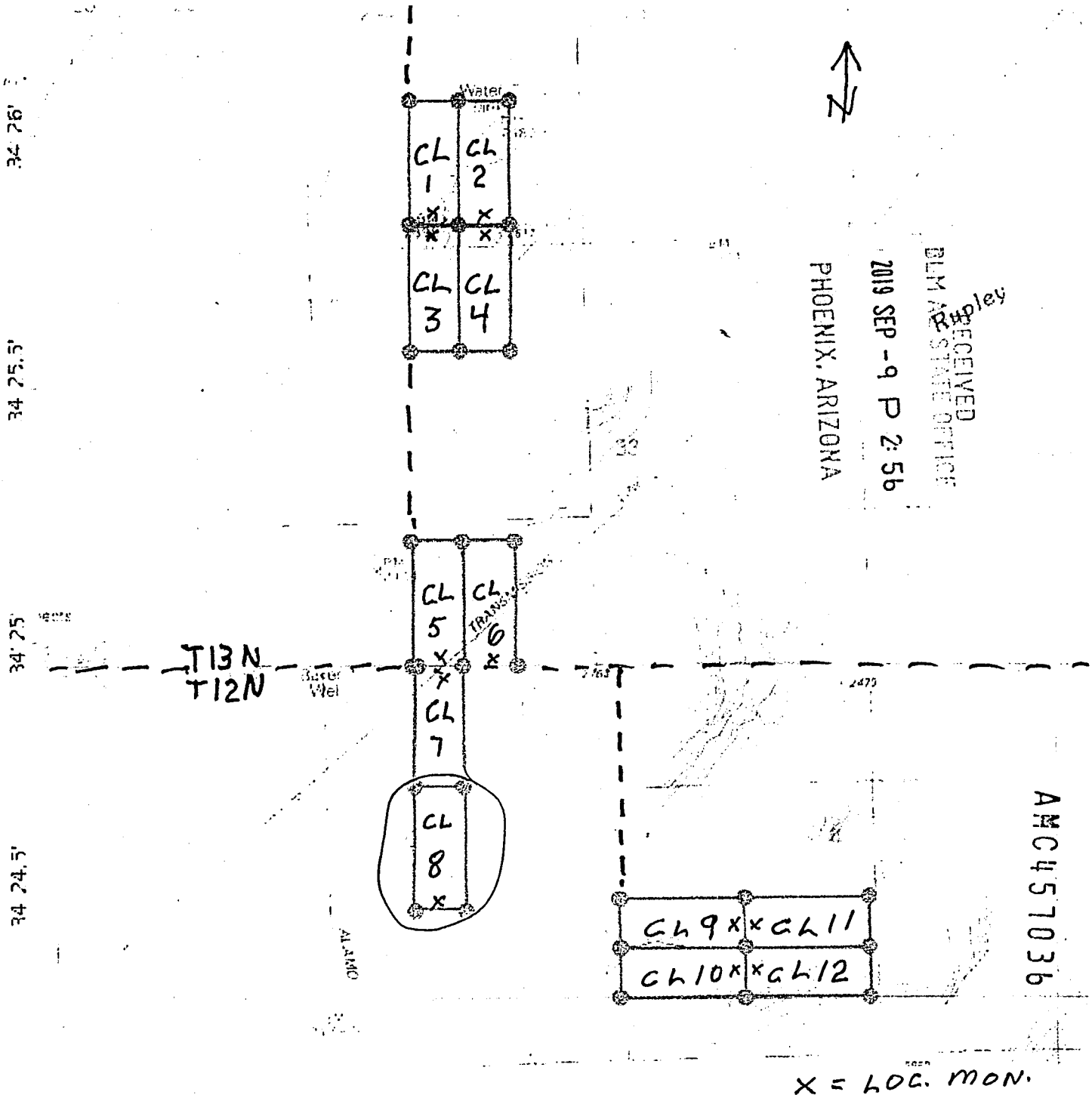
Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

AMC451036





1. The above map depicts the CL 8 mining claim, which is located in Section 33, Township 12 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 1520 feet South and 300 feet East of the south West corner of Section 33 T 13 North, Range 14 West

2

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -9 P 2:54

PHOENIX, ARIZONA



FEE# 2019049179

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

#### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL 9 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a E  
direction to the E end line and 1480 feet in a W direction to the W end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 4, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 4380 feet ~~North~~ <sup>SOUTH</sup> and 3880 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), ~~section(s)~~, Township(s) and Range(s) T 12 N R 14 W SW 1/4 SEC 4

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 9 day of September, 2019.

☒ LOCATOR(s) AGENT

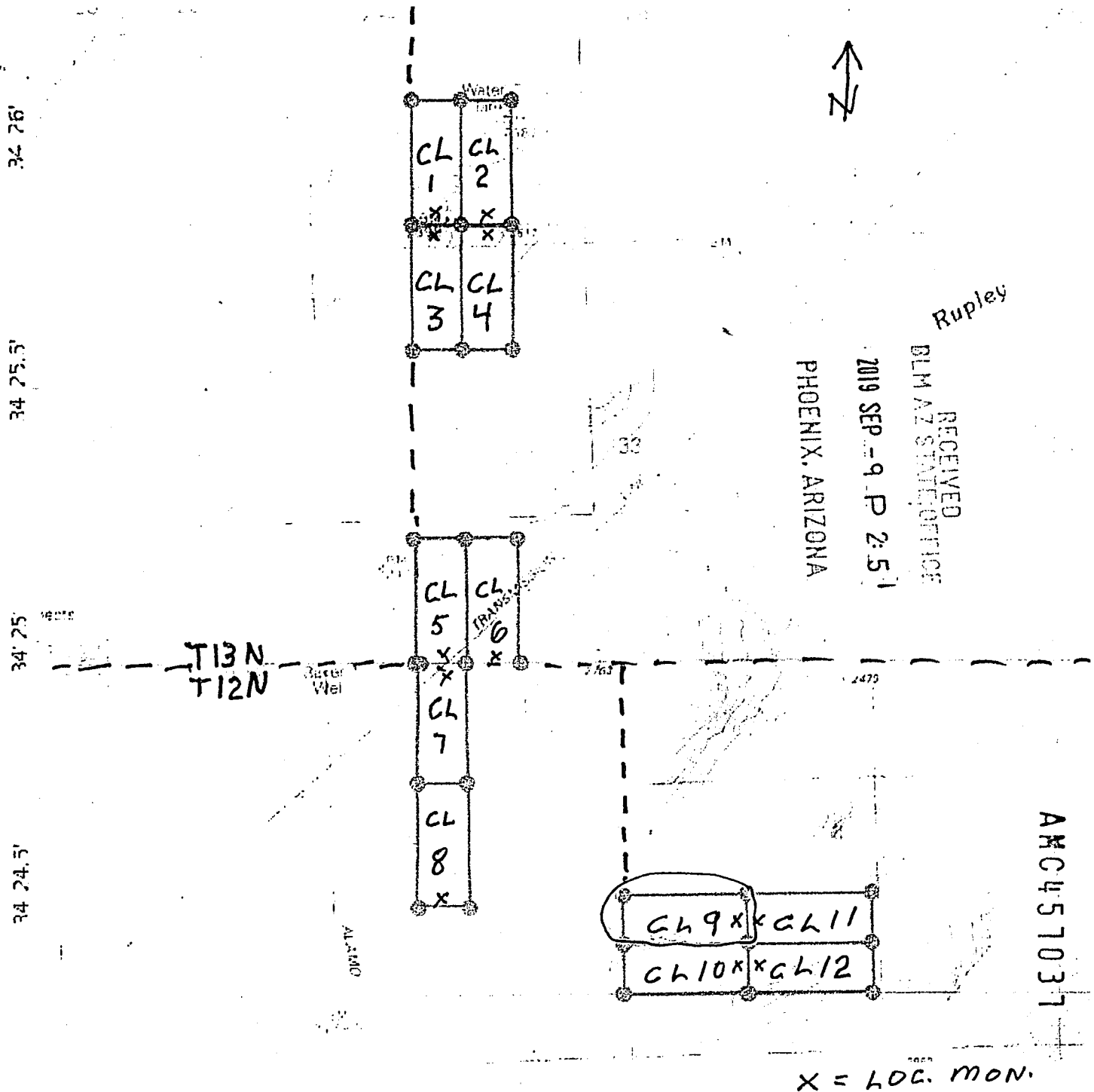
Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

AMC457037



1. The above map depicts the CL 9 mining claim, which is located in Section , Township 12 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 4380 feet South and 3080 feet East of the south West corner of Section 33 T 13 North, Range 14 West



2

After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -9 P 2: 57

PHOENIX, ARIZONA



FEE# 2019049168

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL/ O lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a E  
direction to the E end line and 1480 feet in a W direction to the W end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 4, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 4980 feet <sup>SOUTH</sup> ~~NORTH~~ and 3880 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 12 N R 14 W SW 1/4 SEC. 4

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 4 day of September, 2019.

**X** LOCATOR(s) AGENT

Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

AMC457038



2

After Recordation, please return to

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BLM AZ STATE OFFICE

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

2019 SEP -9 P 2:57

PHOENIX, ARIZONA



FEE# 2019049169

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL ~~114~~ lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a W  
direction to the W end line and 1480 feet in a E direction to the E end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 4, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 4380 feet <sup>SOUTH</sup> ~~NORTH~~ and 3920 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 12 N R 14 W SE 1/4 & SW 1/4

SECTION 4

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 21st day of September, 2019.

**X** LOCATOR(s) AGENT

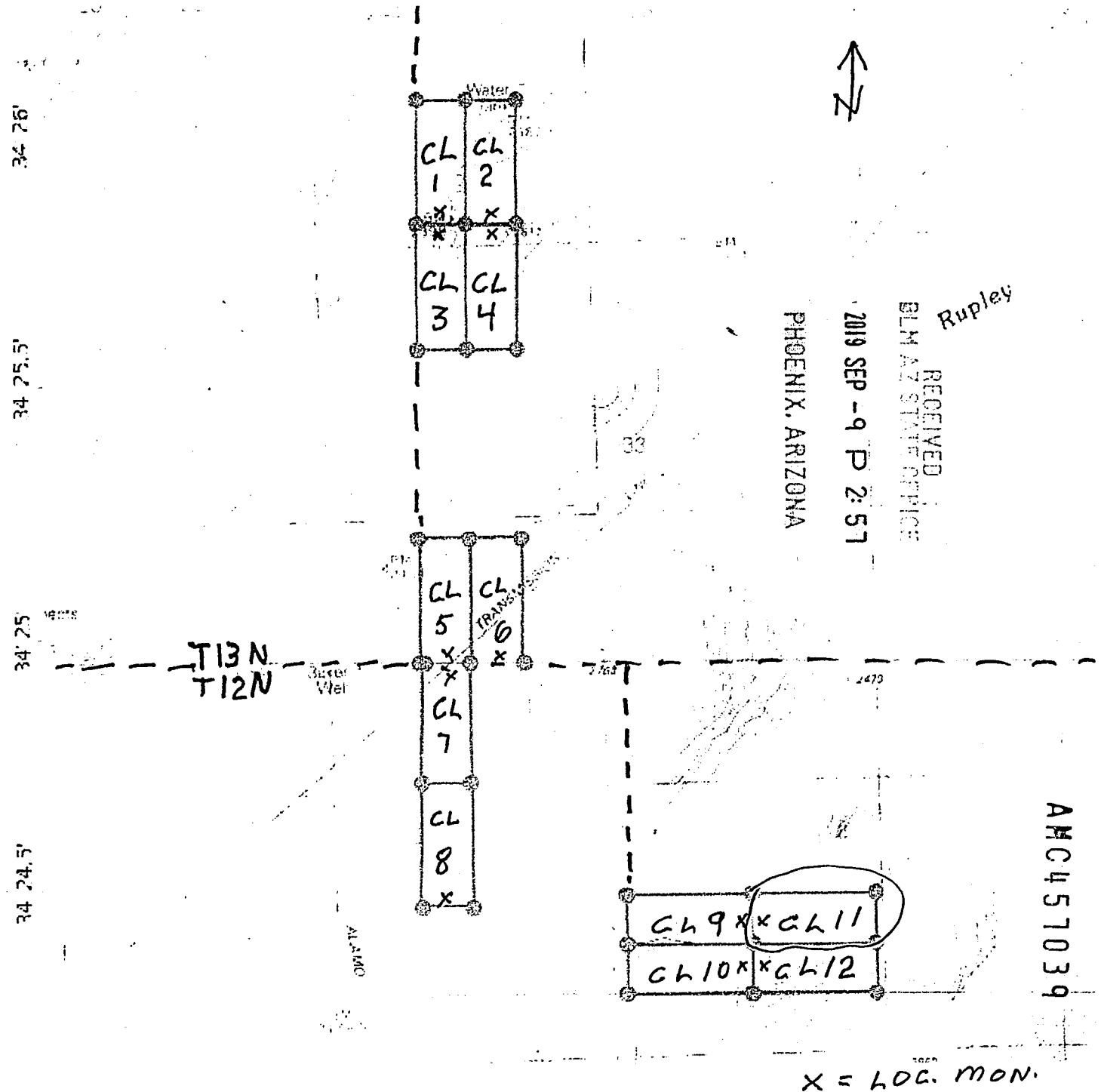
Print Name(s) Walter Todd

Signature(s) [Signature]

Form MCF100  
Revised July 2014

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AMC457039



1. The above map depicts the CL 11 mining claim, which is located in Section 4, Township 12 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 4380 feet South and 3920 feet East of the south West corner of Section 33 T 13 North, Range 14 West



2  
After Recordation, please return to

Walter Todd  
P.O. Box 6013  
Kingman, AZ 86402

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2019 SEP -9 P 2:57

PHOENIX, ARIZONA



FEE# 2019049170

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



09/04/2019 04:57 PM Fee: \$30.00

PAGE: 1 of 2

### LOCATION NOTICE FOR LODE MINING CLAIM

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the CL / 2 lode mining claim has been located by Walter Todd,  
whose current mailing address is P.O. Box 6013, Kingman AZ 86402

The general course of this claim is N-S and it is situated in Mohave County, Arizona. This claim is 1500  
feet in length and 600 feet in width. = 20.6 acres - Total Claim Acreage. This claim runs from the location  
monument on which this location notice is posted on the centerline of the claim approximately 20 feet in a W  
direction to the W end line and 1480 feet in a E direction to the E end line. This  
claim is marked by six claim posts, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 4, Township 12 N,  
Range 14 W Gila Salt River Base and Meridian, and is 4980 feet <sup>SOUTH</sup> ~~NORTH~~ and 3920 feet East of the SW  
corner of Section 33, T 13 N, R 14 W Arizona and this claim encompasses portions of the following quarter  
section(s), section(s), Township(s) and Range(s) T 12 N R 14 W SE 1/4, SW 1/4

SECTION 4.

The locality of this claim is referenced above to a surveyed section corner.

The above information is shown on the attached map. DATED AND POSTED on the ground  
this 9 day of September, 2019.

**X** LOCATOR(s) AGENT

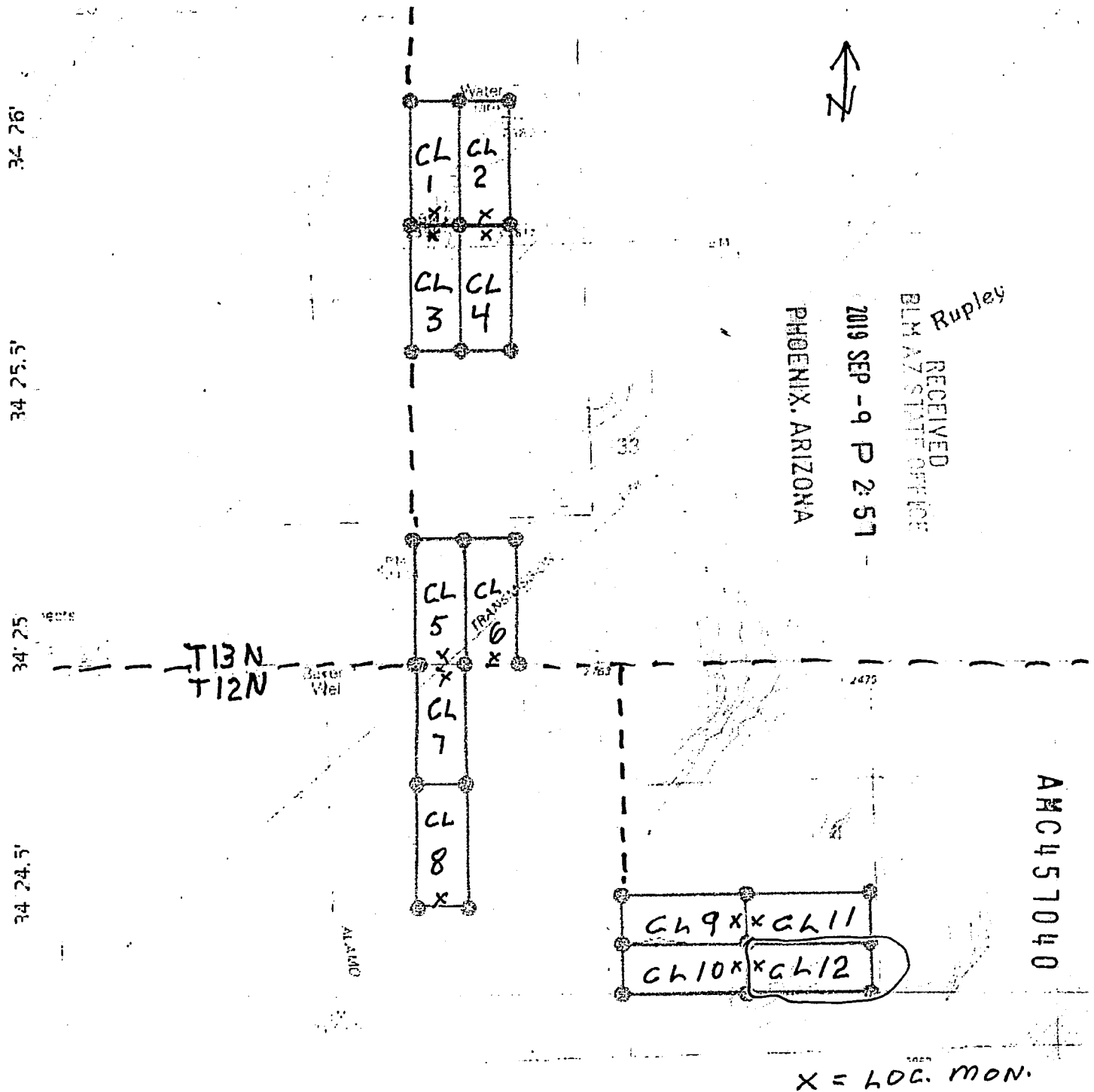
Print Name(s) Walter Todd

Signature(s) [Signature]

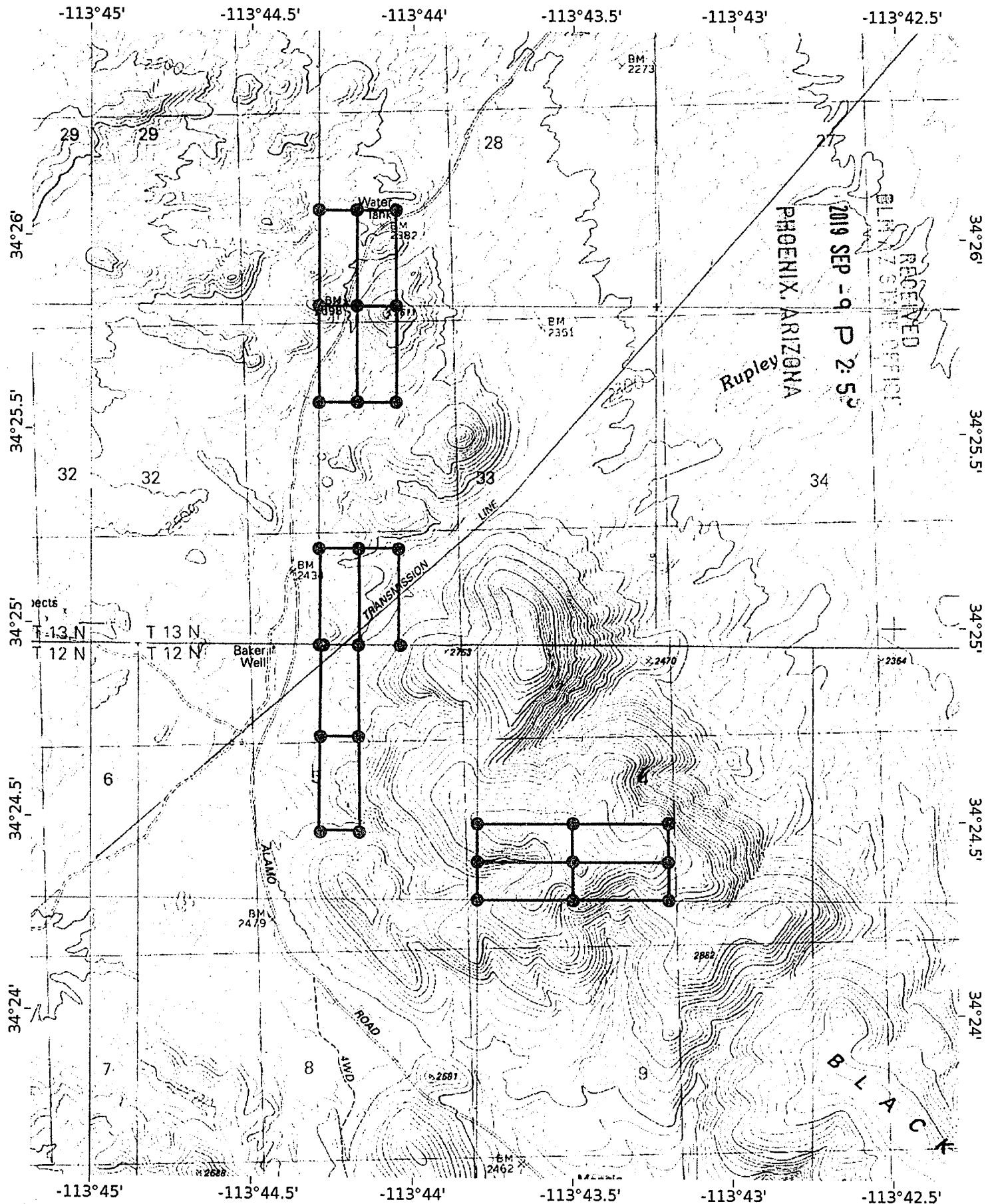
Form MCF100  
Revised July 2014

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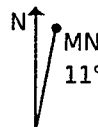
AMC457040



1. The above map depicts the CL 12 mining claim, which is located in Section 4, Township 12 N, Range 14 W, Gila and Salt River Base and Meridian, Mohave County, Arizona. Total claim acreage is 20.6 acres
2. The type of corner and location monuments used are as follows: 2" x 2" stake, 5 feet high
3. The distance from this Location Monument is 4980 feet South and 3920 feet East of the south West corner of Section 33 T 13 North, Range 14 West



Mercator Projection  
NAD27 Conus  
USNG Zone 12STD  
CalTopo



## TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

[illegible]



TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date        | Remarks                               |                      |                       |  |           |                                  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|--------------------|---------------------------------------|----------------------|-----------------------|--|-----------|----------------------------------|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |                    |                                       | Lots                 | Other Description     |  |           |                                  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | M&B; SUBDIV UNDEF; |                                       |                      | R/W TRANSMISSION LINE | PHX-080802   | 7/15/1943 | 11N 18W; CASE CLOSED 10/25/1982; |  |  |  |  |  |
| 19   | X           |    |    | X  |        |    |    |    |        |    |    |    |        | X  |    |    | X  |                          |                               | 160.00             | WD TO US / PX                         | PHX-081523           | 8/27/1946             | OTHER TPS: 16N 20 1/2W, 16N 21W, 17N 21W, 18N 21W, 19N 20W, 20N 20W; OPEN TO ENTRY 12/15/1954; |           |                                  |  |  |  |  |  |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 639.56             | WD TO US / PX                         | PHX-083686           | 7/29/1947             | O OPENING TO ENTRY 6/19/1950;  |           |                                  |  |  |  |  |  |
| 8    | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       | RI BLAND-WILSON WELL | 2-C-160               | 6/15/1948  |           |                                  |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 640.00             | ALL;                                  |                      |                       |  |           |                                  |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 640.00             | ALL;                                  |                      |                       |  |           |                                  |  |  |  |  |  |
| 29   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      |    | X  | X  |  |                          |                               | 560.00             |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 640.00             | ALL;                                  |                      |                       |  |           |                                  |  |  |  |  |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 640.00             | WD TO US / PX                         | PHX-084020           | 7/30/1948             | 12N 14W;   |           |                                  |  |  |  |  |  |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 640.00             | O OPENING TO ENTRY                    | 52909                | 6/19/1950             | 5S 5E;   |           |                                  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | RI WELL                               | 253                  | 11/20/1951            | CANC 6/1/1961;   |           |                                  |  |  |  |  |  |
| 8    | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | RI BLAND-WILSON WELL, CORRAL          | 6-C-217              | 12/15/1952            |  |           |                                  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | RI BLANCHARD ALLOTMENT BOUNDARY FENCE | 225                  | 3/9/1953              | 13N 15W;   |           |                                  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | RI PASTURE FENCE                      | 309                  | 1/21/1954             | CANC;  |           |                                  |  |  |  |  |  |
| 19   | X           |    |    | X  |        |    |    |    |        |    |    |    |        | X  |    |    | X  |                          |                               | 160.00             | O OPENING TO ENTRY                    | 20                   | 12/15/1954            | 5S 9W;   |           |                                  |  |  |  |  |  |
| 7    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | WD TO US / PX                         | AR-09297             | 5/26/1956             | OPEN TO ENTRY 9/28/1981;   |           |                                  |  |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    |                                       |                      |                       |  |           |                                  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |                    | WD TO US / PX                         | AR-09298             | 5/26/1956             | OPEN TO ENTRY 8/28/1981;   |           |                                  |  |  |  |  |  |

TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                                     |           |                   |   |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---|-----------|-------------------|---|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |   | Lots      | Other Description |   |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |   |           |                   |   |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | TP DEFICIT;                   | 1.60        | IL BASE                                     | 301       | 1/11/1963         | 9N 29E;   |  |  |  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | 1-4                      | 15N 9W;                       |             | R/W GAS PIPELINE                            | AR-035564 | 9/1/1966          | PERPETUAL; PART ASSIGNED 1/3/1968;  |  |  |  |  |  |  |  |
| 1    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 3    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 4    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 5    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             | O PROPOSED CL FOR MULTIPLE USE<br>MANAGMENT | A-1359    | 11/2/1967         | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER<br>AGRICULTURAL LAND LAWS, PS; PUB IN FR 11/9/1967; O CL 1/16/1968;<br>PUB IN FR 1/23/1968; CL TERM 10/7/1981; LD TP: 14N 10W; |  |  |  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 7    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |           |                   |   |  |  |  |  |  |  |  |

TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                                   |             |                   |   |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---|-------------|-------------------|---|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |   | Lots        | Other Description |   |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |   |             |                   |   |  |  |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1360      | 11/2/1967         | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS; PUB IN FR 11/2/1967; O CL 1/16/1968; PUB IN FR 1/23/1968; CL TERM 10/7/1981; LD TP: 12N 10W; |  |  |  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 4  |                          |                               |             | R/W GAS PIPELINE                          | AR-035564-A | 1/3/1968          | PERPETUAL; ASSIGNED OUT OF AR-035564; OTHER TPS: 13N 15W, 13N 16W;  |  |  |  |  |  |  |  |
| 7    | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | X  | 1-4                      |                               |             |   |             |                   |   |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             | O OPENING TO ENTRY                        | AR-09297    | 8/28/1981         |   |  |  |  |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             | O OPENING TO ENTRY                        | AR-09298    | 8/28/1981         |   |  |  |  |  |  |  |  |
| 2    |             |    | X  | X  |        |    |    | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |             | O OPENING TO ENTRY                        | PHX-078044  | 10/9/1981         | 7N 11W;   |  |  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        | X  |    |    | X  |                          |                               |             |   |             |                   |   |  |  |  |  |  |  |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          | 2640.00     | LEASE / OG                                | A-17011     | 11/25/1981        | EFF 12/1/1981; REL 11/25/1985; OG SIM PART APR 1986; CASE CLOSED 4/2/1992;  |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |   |             |                   |   |  |  |  |  |  |  |  |

TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date           | Remarks    |   |   |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-----------------------|------------|---|---|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |                       |            | Lots  | Other Description   |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |                       |            |   |   |  |  |  |  |  |  |  |  |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          | 2560.00               | LEASE / OG | A-13773   | 4/7/1982  | EFF 5/1/1982; PART ASSIGNED A-13773-A, 8/9/1982; TERM 5/1/1985; OG SIM DEC 1985; CASE CLOSED 3/3/1986; |  |  |  |  |  |  |  |
| 6    |             |    | X  | X  |        |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-7  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | 1915.47                       | LEASE / OG            | A-14379    | 4/8/1982  | EFF 5/1/1982; REL 12/30/1983; OG SIM OCT 1984; CASE CLOSED 1/2/1985;            |  |  |  |  |  |  |  |  |
| 4    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 18   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 19   |             | X  | X  |    | X      |    |    | X  | X      |    |    | X  |        | X  | X  |    | 1-4  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 30   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4,<br>MS 2533 IN 1   | 2381.37                  | LEASE / OG                    | A-15400               | 6/3/1982   | EFF 7/1/1982; TERM 7/1/1984; OG SIM DEC 1984; CASE CLOSED 3/1/1985; |   |  |  |  |  |  |  |  |  |
| 8    | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 10   | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 14   | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 20   | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          | 1280.00                       | LEASE / OG            | A-13773-A  | 8/9/1982  | EFF 9/1/1982; TERM 5/1/1985; OG SIM DEC 1985; CASE CLOSED 3/3/1986;             |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    | X  | X  |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 13   |             | X  |    |    | X      |    |    | X  |        | X  | X  |    |        |    |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 23   | X           | X  | X  | X  |        |    |    | X  | X      | X  | X  | X  |        |    |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 27   | X           | X  | X  | X  |        |    |    | X  | X      | X  | X  | X  |        | X  |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 33   | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        | X  |    |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 34   |             |    |    |    |        | X  |    |    |        |    |    |    |        |    |    |    |  |                          |                               | R/W TRANSMISSION LINE | A-16574    | 10/14/1982  | PERPETUAL; AMENDED 1/9/1991;  |  |  |  |  |  |  |  |  |
| 2    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               | DEED RECON TO US      | A-19123    | 9/10/1985   | PATENT 02-85-0066 MINERALS ONLY; LD TP: 28N 19W; O OPENING TO ENTRY 10/30/1986; |  |  |  |  |  |  |  |  |
| 2    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               | O OPENING TO ENTRY    | A-19123    | 10/8/1986   | EFF 10/30/1986; LD TP: 11N 15W;   |  |  |  |  |  |  |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |                       |            |   |   |  |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               | DEED RECON            | A-22448    | 5/12/1987   | LD TP: 5N 2E; OPENING ORDERS 8/31/1987, 1/14/1988;                              |  |  |  |  |  |  |  |  |
| 32   |             | X  | X  |    | X      | X  | X  | X  |        |    |    |    |        | X  | X  |    |  |                          |                               |                       |            |   |   |  |  |  |  |  |  |  |  |



TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number               | Action Date   | Remarks    |  |  |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|---|---------------|------------|--|--|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |   |               |            | Lots   | Other Description  |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 36   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |  |                          |   | OPENING ORDER | A-22448    | 8/31/1987  | AT 9:00 AM ON 9/30/1987 THE LAND WILL BE OPEN TO THE PUBLIC LAND LAWS, MINING LAWS AND MINERAL LEASING LAWS; LD TP: 12N 14W; |  |  |  |  |  |  |  |  |
| 32   | X           |    |    | X  |        |    |    |    | X      | X  | X  | X  | X      |    |    | X  |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          | OPENING ORDER                               | A-22448       | 1/14/1988  | AT 9:00 AM ON 2/16/1988 THE LAND WILL BE OPEN TO THE PUBLIC LAND LAWS; LD TP: 11N 11W;                                   |  |  |  |  |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;  |               |            |  |  |  |  |  |  |  |  |  |  |
| 31   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | WD RECON TO US                              | A-23217-A     | 10/26/1988 | LD TP: 10N 15W;  |  |  |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | WD RECON TO US                              | A-23217-B     | 9/29/1989  | MINERALS ONLY; OTHER TPS: 13N 15W, 18N 16W, 19N 16W, 19N 17W, 29N 11W, 30N 11W, 32N 13W;                                 |  |  |  |  |  |  |  |  |  |
| 31   |             |    |    |    |        |    |    |    |        |    |    | X  |        |    |    |    | PART 3, 4  | PART NESW, W2SE, SESE;   | WDL AUBREY PEAK WILDERNESS AREA, PL 101-628 | AZA-25476     | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; LD TP: 12N 14W; |  |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 13   |             | X  |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | SESESE;                  |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 23   | X           | X  | X  | X  |        |    |    | X  | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 27   | X           | X  | X  | X  |        |    |    | X  | X      | X  | X  | X  |        | X  |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 33   | X           | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |        | X  |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | NWNWNW;                  | R/W TRANSMISSION LINE AMENDED               | AZA-16574     | 1/9/1991   | PERPETUAL; LD TP: 11N 17W;   |  |  |  |  |  |  |  |  |  |
| 4    |             |    |    |    |        |    | X  | X  | X      | X  | X  | X  |        |    |    |    | 3, 4   |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 9    | X           | X  | X  | X  | X      |    |    |    |        |    |    |    | X      |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 15   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 22   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 28   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 32   | X           |    |    | X  |        |    |    |    |        |    |    |    | X      |    |    | X  |  |                          |   |               |            |  |  |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        | X  | X  |    |        | X  | X  |    |        |    |    |    |  |                          | R/W HIGHWAY                                 | AZA-26187     | 2/27/1992  | PERPETUAL; LD TP: 11N 13W;   |  |  |  |  |  |  |  |  |  |
| 7    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          | 635.76                                      |               |            |  |  |  |  |  |  |  |  |  |  |

TOWNSHIP 13 NORTH RANGE 14 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date   | Remarks        |             |   |   |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|---------------|----------------|-------------|---|---|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |               |                | Lots        | Other Description   |   |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |               |                |             |   |   |  |  |  |  |  |  |  |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          | 640.00        | WD RECON TO US | AZA-26359-A | 4/9/1993  | MINERAL ESTATE TO BE ADMINISTERED BY THE BLM; LD TP: 23N 12W; |  |  |  |  |  |  |  |
| 1    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |               |                |             |   |   |  |  |  |  |  |  |  |
| 3    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |               |                |             |   |   |  |  |  |  |  |  |  |
| 5    |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               | WD TO US / PX | AZA-29861      | 3/29/1999   | (LANDS TO BE ACQUIRED FROM TRUST 8414); OTHER TPS: 14N 14W, 14N 15W, 14N 17W, 15N 15W, 16N 15W, 16N 16W, 16 1/2N 16W; |   |  |  |  |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |      |                   |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---------|------|-------------------|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |         | Lots | Other Description |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 5    |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 7    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |      |                   |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---------|------|-------------------|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |         | Lots | Other Description |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    | X  |        |    | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 15   |             | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 16   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 17   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 18   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 1    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 2    | X           | X  | X  | X  | X      | X  | X  | X  |        | X  | X  |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 16   |             |    |    |    |        | X  | X  |    | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    | X      |    |    | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 16   | X           | X  | X  | X  | X      |    |    | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    | X  |        |    | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |  |  |  |  |  |  |  |  |



TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks            |      |                   |  |            |            |   |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|--------------------|------|-------------------|--|------------|------------|---|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |                    | Lots | Other Description |  |            |            |   |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 15   |             | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 16   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 17   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 18   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             | 13N 6W;            |      |                   | O REV PWR PROJECT AR 767,<br>O 2/19/1917 |            | 8/2/1949   | O OPENING TO ENTRY 8/16/1951;                       |  |  |  |  |
| 1    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             | M&B; SUBDIV UNDEF; |      |                   | R/W PIPELINE                             | PHX-086056 | 10/31/1949 | PERPETUAL; 2N 12W; PROOF OF CONSTRUCTION 2/19/1953; |  |  |  |  |
| 1    |             |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 12   |             |    |    |    | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             | 20.00              |      |                   | R/W PIPELINE BRIDGE                      | PHX-086212 | 2/1/1950   | PERPETUAL; PROOF OF CONSTRUCTION 3/14/1951;         |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        | X  | X  | X  | X  |                          |                               |             |                    |      |                   | O OPENING TO ENTRY                       | AR-053480  | 8/13/1951  | 20N 12W;  |  |  |  |  |
| 6    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               | 4           |                    |      | 38.21             |  |            |            |   |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    | X  |        |    |    |    |  |                          |                               |             |                    |      | 40.00             |  |            |            |   |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    |    | X  | X  |                          |                               |             |                    |      | 120.00            |  |            |            |   |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |  |                          |                               |             |                    |      | 160.00            |  |            |            |   |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  | X  |                          |                               |             |                    |      | 320.00            |  |            |            |   |  |  |  |  |
| 15   |             | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      | 120.00            |  |            |            |   |  |  |  |  |
| 16   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      | 320.00            |  |            |            |   |  |  |  |  |
| 17   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      | 320.00            |  |            |            |   |  |  |  |  |
| 18   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             | 13N 6W;            |      | 40.00             | O OPENING TO ENTRY                       |            | 8/16/1951  | MISC NO 1351072;                                    |  |  |  |  |
| 1    |             |    |    |    |        |    |    |    |        | X  | X  |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    |        |    |    |    | X      |    |    |    | X  |                          |                               |             | 160.00             |      | PATENT / HE       | 1134256                                  | 3/20/1952  |            |   |  |  |  |  |
| 1    |             | X  | X  |    | X      | X  | X  | X  | X      |    |    | X  |        | X  | X  |    |  |                          |                               | 1-4         |                    |      | 547.04            |  |            |            |   |  |  |  |  |
| 2    |             |    |    |    |        |    |    |    | X      |    |    | X  |        | X  | X  |    |  |                          |                               |             | 10N 14W;           |      | 160.00            | LEASE / OG                               | AR-09111   | 7/1/1955   | TERM 6/30/1958;                                     |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    | X      |    | X  | X  |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             | NWNWNW;            |      |                   |  |            |            |   |  |  |  |  |
| 14   | X           | X  | X  |    |        |    |    | X  | X      | X  | X  |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  | X  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    | X  | X  | X      | X  | X  |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
| 22   |             | X  |    |    | X      |    | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |                    |      |                   |  |            |            |   |  |  |  |  |
|      |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             | NWNWSW;            |      |                   |  |            |            |   |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |      |                   |                          |           |            |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---------|------|-------------------|--------------------------|-----------|------------|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |         | Lots | Other Description |                          |           |            |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 28   |             | X  |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 29   | X           | X  |    |    | X      |    | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 30   |             |    | X  | X  |        |    |    | X  | X      | X  |    |    |        |    |    |    |  |                          |                               |             |         |      |                   | R/W PIPELINE             | AR-031043 | 10/17/1961 | PREPERMIT; AMENDED 11/7/1961; ISSUED 1/261/1965; OTHER TPS: 9N 16W, 10N 16W; |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   | R/W GAS PIPELINE AMENDED | AR-031043 | 11/7/1961  | PREPERMIT; ISSUED 1/26/1965; OTHER TPS: 9N 16W, 10N 16W;                     |  |  |  |  |
| 12   |             |    |    |    |        |    |    |    |        | X  |    |    | X      | X  |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 14   |             |    | X  |    |        |    |    | X  | X      | X  | X  |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | X                             | X           |         |      |                   |                          |           |            |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    | X  | X      | X  | X  | X  |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 22   | X           | X  |    |    | X      |    | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 28   |             |    |    |    |        | X  |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 29   | X           | X  |    |    | X      |    | X  | X  |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 30   |             |    | X  | X  |        |    |    | X  | X      |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |      |                   |                          |           |            |  |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date                               | Remarks                                   |           |   |   |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|---|---|-----------|---|---|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |   |   | Lots      | Other Description   |   |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |   |   |           |   |   |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL; 1N 13W;                  |   | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1099    | 7/21/1967   | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; |  |  |  |  |  |  |  |
| 10   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          | 640.00                                    |   |           |   |   |  |  |  |  |  |  |  |
| 12   |             | X  | X  |    | X      | X  | X  | X  | X      | X  | X  | X  |        | X  | X  |    | 1-4  |                          | 626.60                        |   |   |           |   |   |  |  |  |  |  |  |  |
| 14   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          | 642.96                        |   |   |           |   |   |  |  |  |  |  |  |  |
| 15   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          | 642.36                        | IL  | 425                                       | 4/18/1968 | OTHER TPS: 15N 3E, 18N 1E, 21N 5E, 21N 9E, 16N 10E, 17N 10E, 21N 10E, 21N 9E, 22N 1E, 22N 2E, 21N 9E, 21N 10E, 22N 1E, 22N 2E, 22N 3E, 21N 10E;                                       |   |  |  |  |  |  |  |  |
| 1    |             | X  | X  |    | X      | X  | X  | X  | X      |    |    | X  |        | X  | X  |    | 1-4  |                          | 547.04                        |   |   |           |   |   |  |  |  |  |  |  |  |
| 2    | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |        | X  | X  |    |  |                          | 560.00                        |   |   |           |   |   |  |  |  |  |  |  |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | 640.00                        | IL  | 426                                       | 4/22/1968 | 6N 15W;   |   |  |  |  |  |  |  |  |
| 3    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 4    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 5    | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 6    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |  |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 13   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  | 19N 22W;                 |                               | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-5480                                    | 8/13/1970 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS AND FROM SALE UNDER RS 2455; PUB IN FR 9/3/1970; O CL 11/4/1970; PUB IN FR 11/21/1970; CL TERM 10/7/1981; |   |  |  |  |  |  |  |  |
| 5    |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 9    | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |  |                          | DEED OF RECON / PX            | A-6114                                    | 10/21/1980                                | 11N 15W;  |   |   |  |  |  |  |  |  |  |
| 30   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  |    | 1-5  |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 31   |             |    |    | X  | X      |    |    | X  | X      |    |    | X  |        |    |    |    | 1-10   |                          |                               |   |   |           |   |   |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    | X  | X  | 2-6  | 9N 15W;                  | 1346.48                       | LEASE / OG                                | A-14315                                   | 4/27/1981 | EFF 5/1/1981; PART REL 12/30/1983; OG SIM AUG 1984; TERM 5/1/1985; OG SIM PART OCT 1985;  |   |  |  |  |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |            |  |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|-------------------------------|-------------|---------|------------|--|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                          |                               |             |         | Lots       | Other Description                                  |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 3    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                          | ALL;                          |             |         |            |  |  |  |  |  |  |  |  |  |
| 17   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | 6392.89                       | LEASE / OG  | A-15411 | 6/10/1981  | EFF 7/1/1981; TERM 7/1/1984; OG SIM PART DEC 1984; |  |  |  |  |  |  |  |  |
| 5    | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 6    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 13   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 16   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 18   |             |    | X  | X  |        |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-7  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 19   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 29   | X           | X  | X  | X  | X      | X  | X  | X  |        | X  |    |    |        |    |    |    | 1-6  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 34   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |        | X  | X  |    | 1, 2   |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 35   | X           | X  |    |    | X      | X  | X  |    |        |    |    |    |        |    |    |    | 1-8  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | 5526.40                       | LEASE / OG  | A-16023 | 6/26/1981  | EFF 7/1/1981; REL 6/16/1986; OG SIM OCT 1986;      |  |  |  |  |  |  |  |  |
| 4    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | ALL;                     | 2560.00                       | LEASE / OG  | A-17030 | 10/21/1981 | EFF 11/1/1981;                                     |  |  |  |  |  |  |  |  |
| 5    |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |
| 7    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                          |                               |             |         |            |  |  |  |  |  |  |  |  |  |

TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose     | Serial Number or Order Number | Action Date                         | Remarks   |            |   |   |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|------------------------------|-------------------------------|-------------------------------------|-----------|------------|---|---|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                              |                               |                                     |           | Lots       | Other Description   |   |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 9    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                              | ALL;                          |                                     | WD TO US  | A-23217-A  | 10/26/1988  | MINERALS ONLY; OTHER TPS: 11N 15W, 11N 16W, 12N 13W, 12N 14W, 12N 15W, 13N 12W, 13N 13W, 13N 14W, 13N 15W, 14N 12W, 14N 18W, 14N 19W, 14N 20 1/2W, 15N 12W, 15N 18W, 15N 20W, 15N 20 1/2W, 15N 21W, 16N 20W, 16N 20 1/2W, 16 1/2N 19W, 17N 16W, 17N 20W, 18N 16W, 18N 17W, 18N 20W, 19N 16W, 19N 17W, 19N 20W, 20N 20W, 24N 18W, 25N 17W, 25N 18W, 29N 11W, 30N 11W, 30N 15W, 30N 16W, 31N 11W, 31N 12W, 31N 13W, 31N 15W, 10N 16W, 10N 17W, 10N 18W, 11N 18W; AT 9:00 AM ON 12/27/1993 THE LAND WILL BE OPEN TO ENTRY UNDER THE US MINING LAWS; RECONVEYED MINERAL ESTATE WILL BE OPEN UNDER ALL LOCATABLE, LEASABLE AND SALABLE MINERAL LAWS, INCLUDING THE GEOTHERMAL STEAM ACT; |  |  |  |  |  |  |  |
| 3    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                              | ALL;                          |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 4    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                              | ALL;                          |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 5    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                              | ALL;                          |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 6    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 7    | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-4  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 8    |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                              | ALL;                          |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 9    | X           | X  |    | X  | X      | X  | X  | X  | X      |    |    |    |        |    |    |    |  | PART SWNE, NWSW, S2SW, SE;   |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 16   |             |    | X  | X  |        |    |    |    |        | X  | X  |    | X      |    |    | X  | 2, PART 1, 3, 4  | PART S2NW, E2SW, W2SE;       |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 17   |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 18   |             |    | X  | X  |        |    |    | X  | X      |    |    | X  | X      | X  | X  | X  | 1-7  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 19   | X           | X  | X  | X  | X      |    |    | X  | X      |    |    | X  | X      | X  | X  |    | 1-4  | PART SESE;                   |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 20   | X           | X  | X  |    | X      | X  | X  | X  |        | X  |    |    |        |    |    |    |  | PART SENE, NESW, S2SW, NWSE; |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | PART NWNW;                   |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1, PART 2, 3   | PART NWNE, E2NW;             |                               | SWANSEA WILDERNESS AREA, PL 101-628 | AZA-25504 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; OTHER TPS: 10N 16W, 11N 15W, 11N 16W;  |   |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        | X  | X  |    |        |    |    |    |  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        | X  |    |    |        |    |    |    | 1-6  |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1, 2   |                              |                               |                                     |           |            |   |   |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1, 2   | MS 2797;                     | 1010.00                       | NORA / R&PP CL                      | AZA-29390 | 12/21/1995 | SEGREGATES THE LANDS FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR LEASE UNDER THE R&PP ACT; CLOSED 6/13/2013; |   |  |  |  |  |  |  |  |



TOWNSHIP 10 NORTH RANGE 15 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date    | Remarks   |           |   |  |  |  |  |  |  |  |  |
|------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|---------------------------|-------------------------------|----------------|-----------|-----------|---|--|--|--|--|--|--|--|--|
|      | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                           |                               |                |           | Lots      | Other Description   |  |  |  |  |  |  |  |  |
|      | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 28   |             |    |    |    |        |    |    |    |        | X  | X  |    |        |    |    |    |  |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 29   |             |    |    |    |        |    |    |    |        | X  |    |    |        |    |    |    | 1-6  |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1, 2   |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1, 2   | MS 2797;                  | 1010.00                       | NORA / R&PP CL | AZA-30132 | 6/5/1997  | SEGREGATES THE LANDS FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR LEASE UNDER THE R&PP ACT; CLOSED 6/13/2013; |  |  |  |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  | SESENE,NENESE;            |                               | R/W ROAD       | AZA-36840 | 2/24/2016 | TO TERM 12/31/2045;   |  |  |  |  |  |  |  |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        | X  |    | X  |  |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 3,4,7;   |                           |                               |                |           |           |   |  |  |  |  |  |  |  |  |
| 36   |             | X  |    |    | X      |    |    |    |        |    |    |    |        |    |    |    |  | SWSWNW,S2NWNW,<br>NWSWNW; |                               | R/W ROAD       | AZA-36841 | 2/04/2016 | TO TERM 12/31/2045;   |  |  |  |  |  |  |  |  |

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Case Recordation

Geographic Report with Land

Disposition is equal to **AUTHORIZED , CANCELLED , EXPIRED , REJECTED , RELINQUISHED , PENDING , WITHDRAWN**  
and Meridian Township Range Section is equal to **14 0130N 0140W 033 , 14 0130N 0140W 028 , 14 0120N 0140W 004 , 14 0120N 0140W 005**  
and Admin State is equal to **AZ**

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Case Recordation  
Geographic Report with Land

Admin State: AZ  
Geo State: AZ

| Serial Number | Total Case Acres: | Casetype | Case Disp  | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision     | Act Pend |
|---------------|-------------------|----------|------------|-----|-------|-------|-----|----------|--------|-----|-----------------|----------|
| AZA 016574    | 668.380           | 285003   | AUTHORIZED | 14  | 0120N | 0140W | 005 | FF       |        | 1   | SWNE,SESW,SW;   |          |
|               | 668.380           |          |            |     |       |       |     | LOTS     |        |     | 2,3;            |          |
| AZA 023217AP  | 135,762.680       | 220100   | AUTHORIZED |     |       |       |     | ALIQ     |        |     | S2;             |          |
|               | 135,762.680       |          |            |     |       |       |     | LOTS     |        |     | 1-4;            |          |
| AZA 025476    | 14,859.000        | 231106   | AUTHORIZED |     |       |       |     | FF       |        | 1   | PART LOTS 3&4;  |          |
|               | 14,859.000        |          |            |     |       |       |     |          |        | 2   | PART N2SW,SWSW; |          |
| AZA 026187    | 395.000           | 282201   | AUTHORIZED |     |       |       |     | ALIQ     |        |     | SW;             |          |
|               | 395.000           |          |            |     |       |       |     | LOTS     |        |     | 3;              |          |

| Serial Number | Total Case Acres: | Casetype | Case Disp  | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Act Pend |
|---------------|-------------------|----------|------------|-----|-------|-------|-----|----------|--------|-----|-------------|----------|
| AZA 026187    | 395.000           | 282201   | AUTHORIZED | 14  | 0130N | 0140W | 028 | ALIQ     |        |     | N2,SW;      |          |

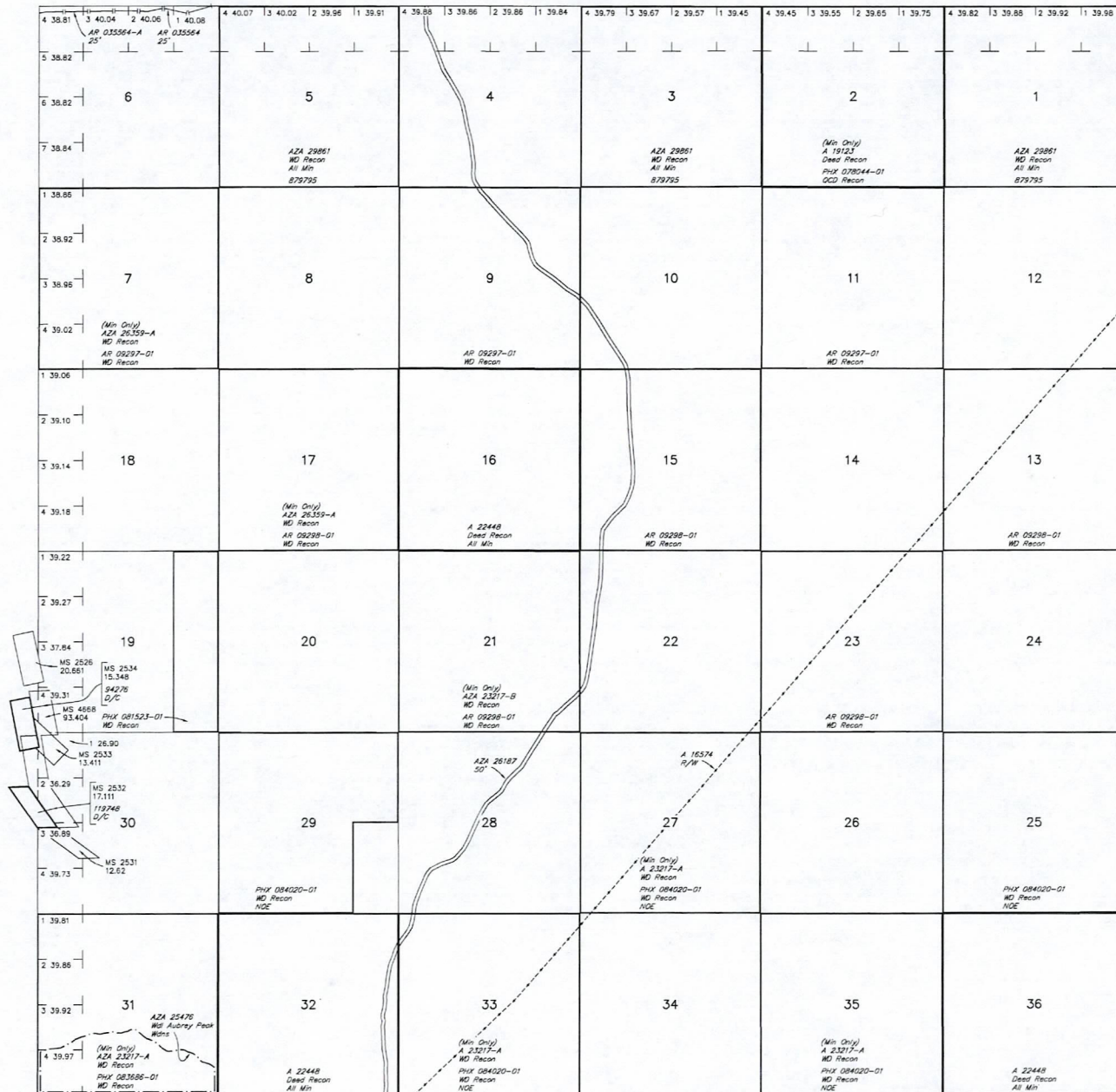
| Serial Number | Total Case Acres: | Casetype | Case Disp  | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Act Pend |
|---------------|-------------------|----------|------------|-----|-------|-------|-----|----------|--------|-----|-------------|----------|
| AZA 016574    | 668.380           | 285003   | AUTHORIZED | 14  | 0130N | 0140W | 033 | ALIQ     |        |     | NE,SW,NWSE; |          |
| AZA 023217AP  | 135,762.680       | 220100   | AUTHORIZED |     |       |       |     | ALIQ     |        |     | ALL;        |          |
| AZA 026187    | 395.000           | 282201   | AUTHORIZED |     |       |       |     | ALIQ     |        |     | W2W2;       |          |



MOHAVE COUNTY  
KINGMAN FIELD OFFICE

[illegible]

MDS 390 SW



Lat 34°25'15"N  
Long 113°39'42"W

|       |       |
|-------|-------|
| R 15W | R 14W |
| T 12N |       |

SCALE in chains

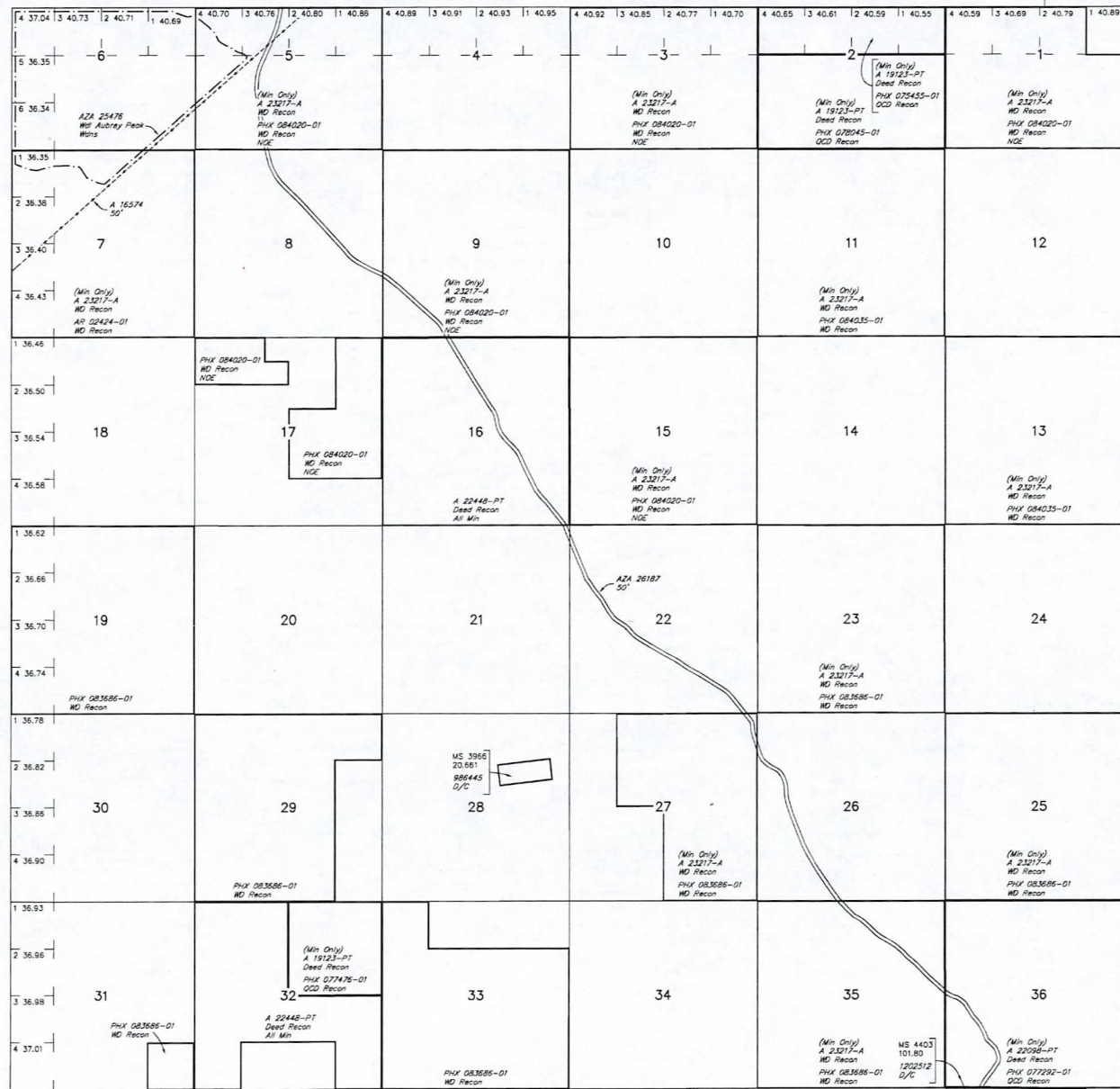
**WARNING STATEMENT**

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

|            |      |         |
|------------|------|---------|
| CURRENT TO | LT   | GSR Mer |
| 6-19-2017  | ACAD | T 13 N  |
|            |      | R 14 W  |

MOHAVE COUNTY  
KINGMAN FIELD OFFICE

T 13N  
R 14W | R 13W



SCALE in chains

**WARNING STATEMENT**

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

[illegible]

FOR ORDERS AFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

Grazing Dist No 2

MDS 389 SW

|      |             |
|------|-------------|
| Lat  | 34°20'02"N  |
| Long | 113°40'11"W |

|            |      |         |
|------------|------|---------|
| CURRENT TO | LT   | GSR Mer |
| 9-5-2017   | ACAD | T 12 N  |
|            |      | R 14 W  |



T

Walter Todd  
PO Box 6013  
Kingman, AZ 86402

0 Lb 5.20 Oz

1024

C041

SHIP

TO:

1 N CENTRAL AVE  
STE 800  
PHOENIX AZ 85004-4427

USPS TRACKING NUMBER



9500 1140 6242 9250 2789 39

BUREAU OF LAND  
MANAGEMENT (BLM)

1 NORTH CENTRAL AVE.

STE 800

PHOENIX, ARIZONA

85004

\*  
ATTENTION: MINING  
CLAIMS

  
**BubbleWrap**  
BRAND

INSIDE!



 **#2** 8 1/2 in x 21,6

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POSTAL SERVICE.**

**Retail**

**F**

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**\$4.44**

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09/07/19  
0344400360-20




100% Recycled paper, 10% post-consumer  
100% Papier recyclé, 10% post-consommation  
100% Papel reciclado, 10% Post-consumo



15% Recycled plastic  
15% plastique recyclé  
15% Plástico reciclado



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